ALLEGAN COUNTY 4-H HORSE LEADERS ASSOCIATION MEETING

MINUTES

Spartan Room & Zoom, March 7th, 2022 7pm.

I. PLEDGES & WELCOME

Additions to the agenda and welcoming of guest

II. Secretary Report, Roll Call & Correspondence

Called to order 7:07 PM.

Globe Trotters, Absent - Purple Vision, Absent - Rabbit River Riders, Watson Wranglers Resource: Paul Balgoyen, Nora Balgoyen-Williams, Vicki Swainston - Absent, Angie Perry -Absent

All clubs cannot miss 3 consecutive meetings, Secretary to keep track of who hasn't been to 3 consecutive meetings and will be notified by President. Club will be contacted by President and will be considered inactive: Club members will be contacted by office.

III. Treasurer Report

- a. Horse Leaders Account -
- b. 5 Day Clinic Account -

IV. Committee Reports

- a. Show Committee the following items were reviewed:
 - i. June 11 Horsemaster Clinicians it was confirmed that Five Day Clinic instructors would be approached first to be the clinicians
 - ii. Will we have food booth/concessions for May 1, June 11 & 12? After the meeting, Nora talked with Heather who is going to check with vendors she thinks would be interested.
 - iii. Do we want to provide patterns like we have been doing or have judges provide? We will continue to provide the patterns so exhibitors have an opportunity to review well ahead of the shows
 - iv. Distribution of showbills tack sales, local stores, online (FB, Open Horse Show FB, Craigslist) **GET THEM OUT THERE!**
 - v. Pre-Entry encouraged on all showbills link being developed and will be on showbills
 - vi. Horsemaster riding tests @ May 1 and June 11 events Paul will be available, see him day of show
 - vii. Ribbon inventory and ordering, soon! Event Dates
 - viii. Karin Wood Memorial Fuzzy Show May 1st
 - ix. County Wide Trail Ride-A-Thon May 21
 - x. Horsemaster/Beth Wykstra Memorial June 11-12 (11th Clinic, 12th Open Show)
 - xi. 5-Day Clinic July 22 27
 - xii. State Horse Show at MSU August 19

- xiii. Speed Series June 23, July 21, August 25
- b. 5-Day Clinic Next meeting March 9, 6:30 PM
- c. Horsemaster Rachel will have finished book sin April
- d. Teen Leader first meeting will be held March 21st at Nora's 6 7:30 PM
- e. Sponsorships Heather is working on a new letter. Amy has a list of over 100 people/businesses to mail to

V. Unfinished Business

- a. Purchase of Emergency Equipment
- b. Horse judging State competition March 27
- c. Planning for 2022
 - i. Back numbers 4 for \$10, 6 for \$13
 - ii. Saddle raffle The saddle for the potential giveaway would be a purchase price of \$1200. It's a circle Y rough out western training saddle 16". Heather was able to talk them down \$500. So, if we wanted to do that, we could use the verbiage of "Support Allegan County 4H Horse Project and win this saddle." instead of raffle or giveaway.
 - iii. County wide t-shirts for adults and kids
 - iv. Thank You cards \$45 for 100 cards
 - v. Buckles for the speed series Molly's are \$98 plus shipping, Jackson's are \$110ish can wait until Molly's does their 'giveaway'

VI. New Business:

- a. Budget
- b. Resource leaders
- c. Planning for 2022
 - i. Winter Learning Series for adults and kids
 - ii. CPR training

Next Meeting April 11th